

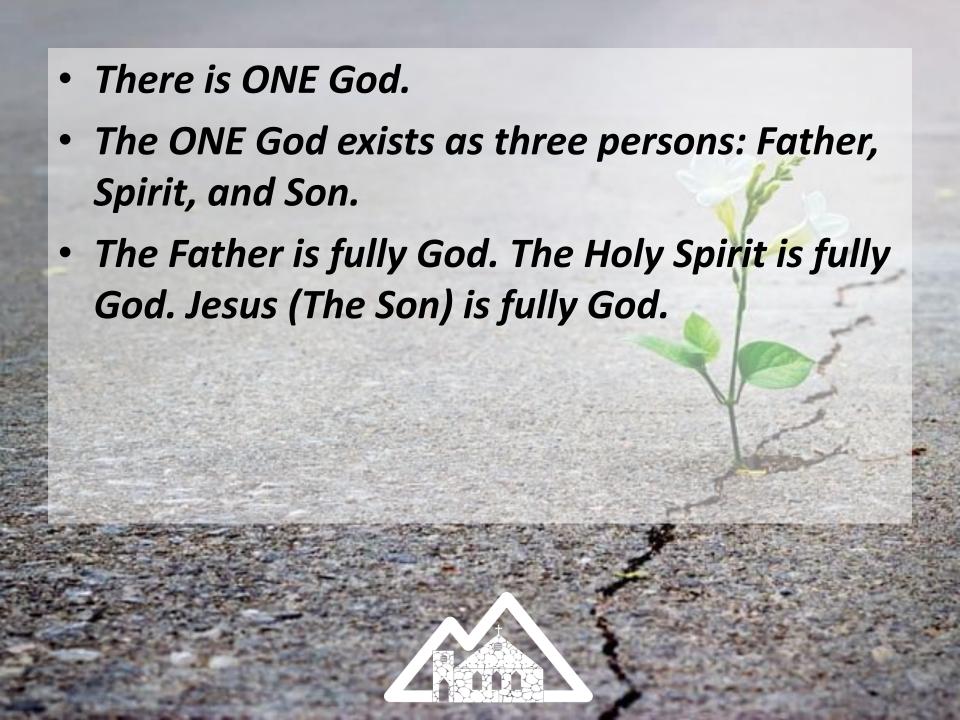




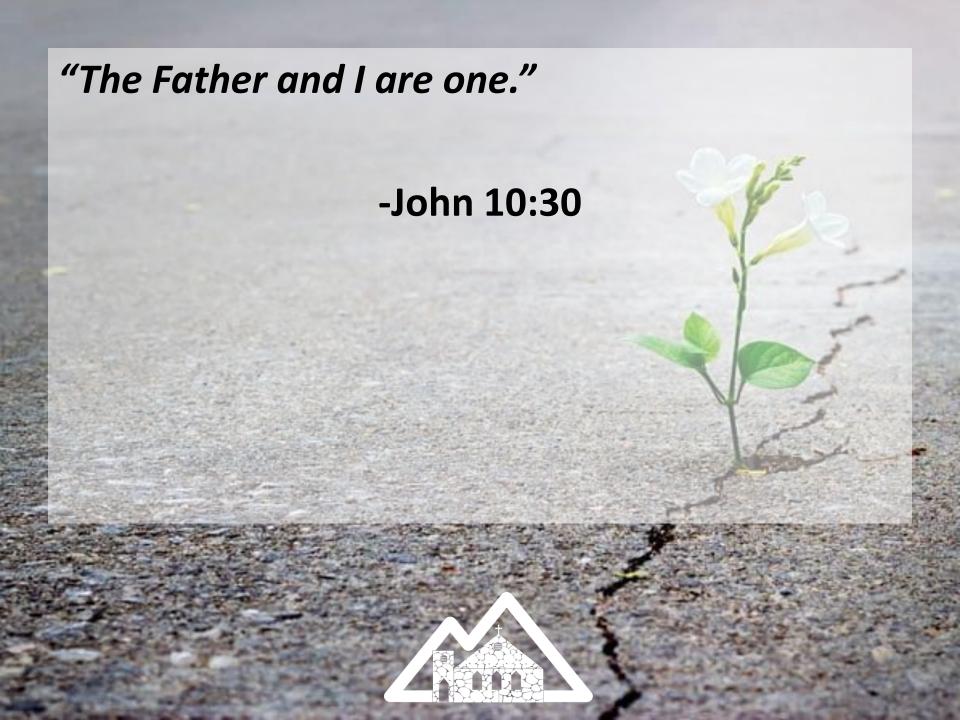
"God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high..."

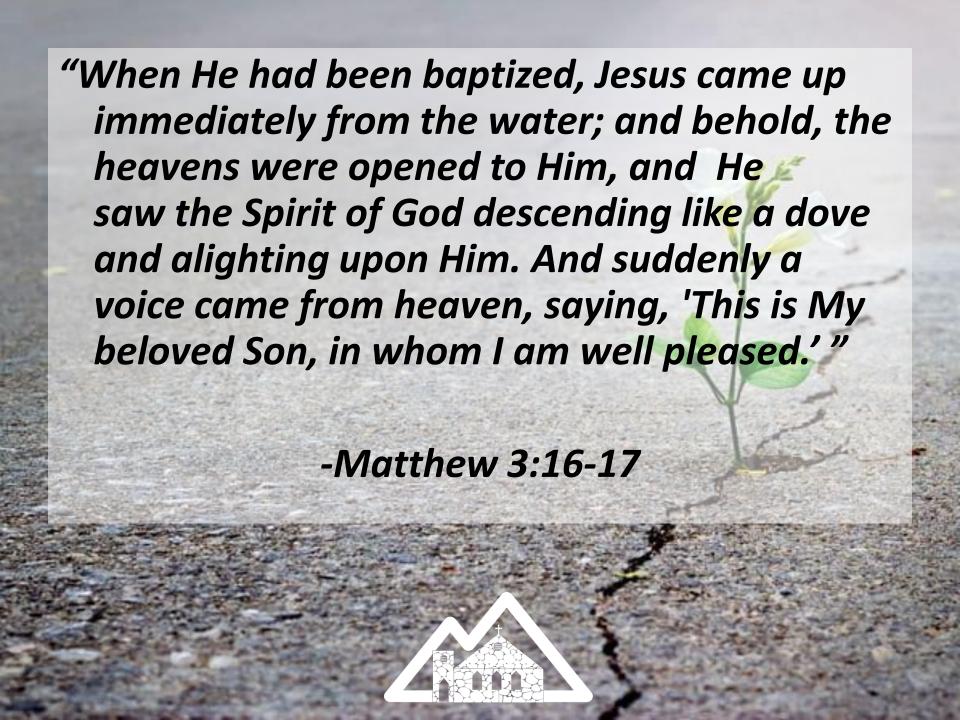














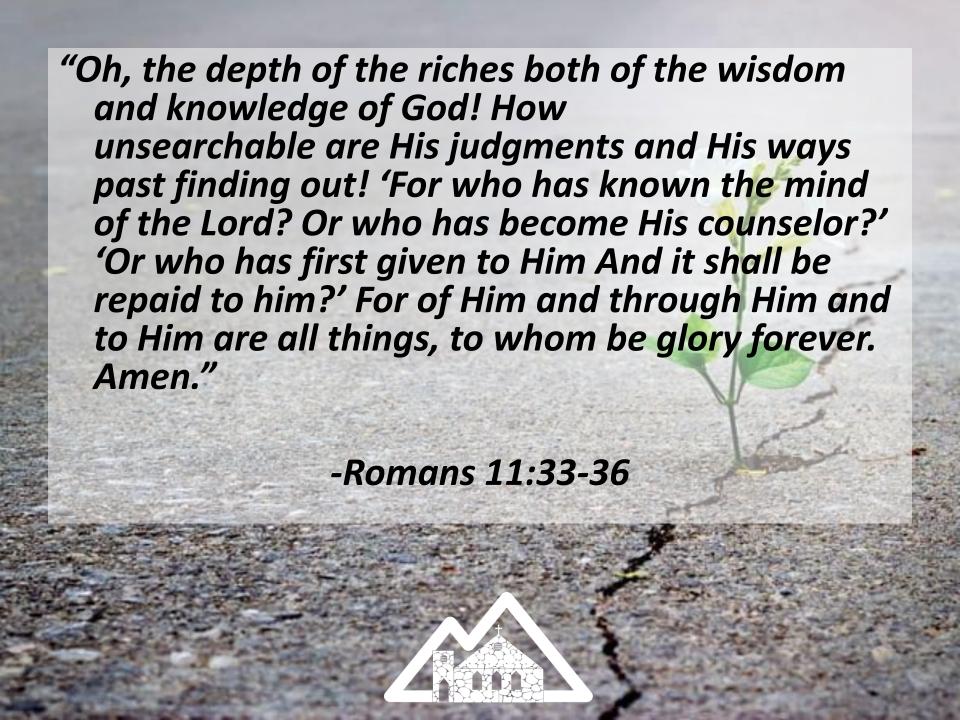
- There is only one God, and we must never stray from this.
- This one God exists as three Persons.
- The three Persons are not each part of God, but are each fully God and equally God.
- The distinctions within the Godhead are not divisions of his being.
- The Father did not become the Son and then the Holy Spirit. Instead, there have always been and always will be three distinct persons in the Godhead. This is not only how the Bible teaches of who God is but is what the people of God have always believed.
- There are NO analogies that accurately describe the trinity as the trinity is beyond human comprehension.



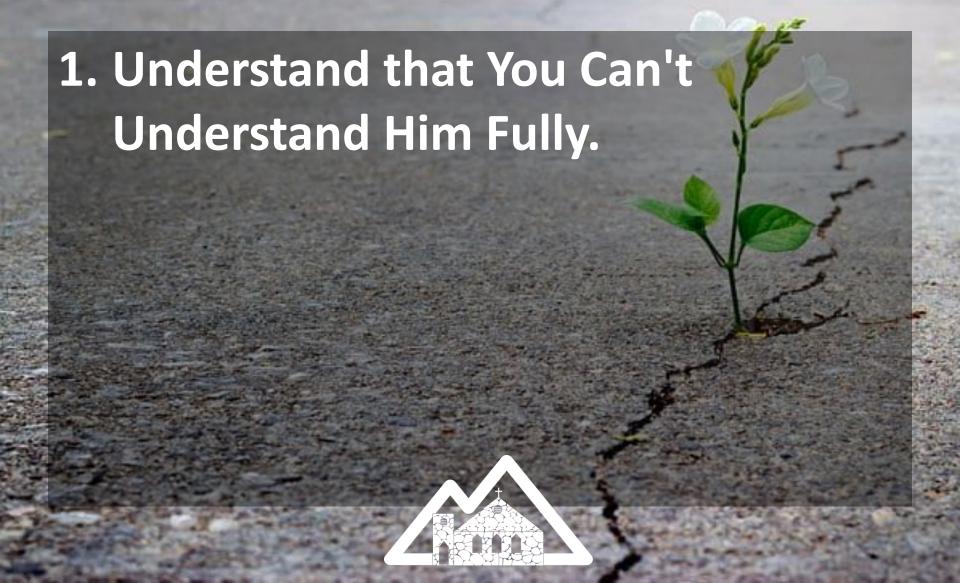
- I. There is One God
 - A. Eternality of God
 - B. Activity of God
- II. There is One Appropriate Term to Describe God
 - A. Distinction without Division
 - B. Subordination with Separation
- III. There is One Appropriate Response to God







Application



Application

