# Devoted Together Go

# 2-15-15

• The book of Acts tells us the story of the first century church. It didn't begin as an institution. It began as a movement.

# 1. A <u>SIMPLE</u> MESSAGE. 2. AN <u>Expanding</u> mission. 3. A <u>Serious</u> devotion.

**Luke 15:1-3** Now the tax collectors and "sinners" were all gathering around to hear him. <sup>2</sup> But the Pharisees and the teachers of the law muttered, <u>"This man welcomes sinners and eats with them."</u> <sup>3</sup> Then Jesus told them this parable:

• Jesus is going to tell us how he sees people who are far from God.

# 1. Jesus uses three metaphors to describe their \_\_\_\_\_

#### a. He sees them as lost \_\_\_\_\_.

**Luke 15:4-7** <u>"Suppose one of you</u> has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it? <sup>5</sup> And when he finds it, **he joyfully puts it on his shoulders** <sup>6</sup> and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.' <sup>7</sup> I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

# • A person far from God lacks spiritual understanding that causes them to be \_\_\_\_\_\_ in character and will.

**Matthew 9:36-38** When he saw the crowds, he had compassion on them, because they were **harassed** and **helpless**, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful but the workers are few. <sup>38</sup> Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

b. He sees them as a lost \_\_\_\_\_.

**Luke 15:8** "Or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it?

A person far from God lacks \_\_\_\_\_\_.

## c. He sees them as a lost <u>son</u>.

Luke 15:11-16 Jesus continued: "There was a man who had two sons. <sup>12</sup> The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them. <sup>13</sup> "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. <sup>14</sup> After he had spent everything, there was a **severe famine** in that whole country, and he began to be in need. <sup>15</sup> So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. <sup>16</sup> He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

A person far from God lacks \_\_\_\_\_\_

2. Jesus uses three metaphors to reveal the \_\_\_\_\_\_ of the Father, Son and Holy Spirit.

a. Seeking Shepherd= \_\_\_\_\_

John 10:11 I am the good shepherd. The good shepherd lays down his life for the sheep.

Luke 19:10 For the Son of Man came to seek and to save what was lost."

It is the nature of the Son to \_\_\_\_\_.

#### b. Seeking Woman= \_\_\_\_\_

Luke 15:8 "Or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it?

It is the nature of the Holy Spirit to \_\_\_\_\_\_.

**John 16:7-9** But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you. <sup>8</sup> When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment: <sup>9</sup> in regard to sin, because men do not believe in me;...

#### c. Seeking Father= \_\_\_\_\_

It is the nature of the Father to \_\_\_\_\_.

Luke 15:17-24 "When he came to his senses, he said, 'How many of my father's hired men have food to spare, and here I am starving to death! <sup>18</sup> I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. <sup>19</sup> I am no longer worthy to be called your son; make me like one of your hired men.' <sup>20</sup> So he got up and went to his father. "But while he was still a <u>long way off</u>, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him. <sup>21</sup> "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.' <sup>22</sup> "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. <sup>23</sup> Bring the fattened calf and kill it. Let's have a feast and celebrate. <sup>24</sup> For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate.

3. The <u>condition</u> (Weakness, lack of purpose and fulfillment) of the person who is far away from God and the <u>nature</u> (rescuing, revealing and receiving) of the Father, Son and the Holy Spirit gives us a picture of what the Church should be about when it comes to "GO".

- To \_\_\_\_\_\_ the people who are far away from God.
- To \_\_\_\_\_\_ the truth in love.
- To \_\_\_\_\_\_ them with grace.

John 17:18 As you sent me into the world, I have sent them into the world.

Acts 1:8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

"Jerusalem "	=	The people closest to me
"Judea/Samaria "	= /	People near but different from me
"Ends of the earth"	= /	Everybody else!

**Acts 4:29** Now, Lord, consider their threats and enable your servants to speak your word with great boldness.