

Pentecost 10 A

Romans 10:5-17

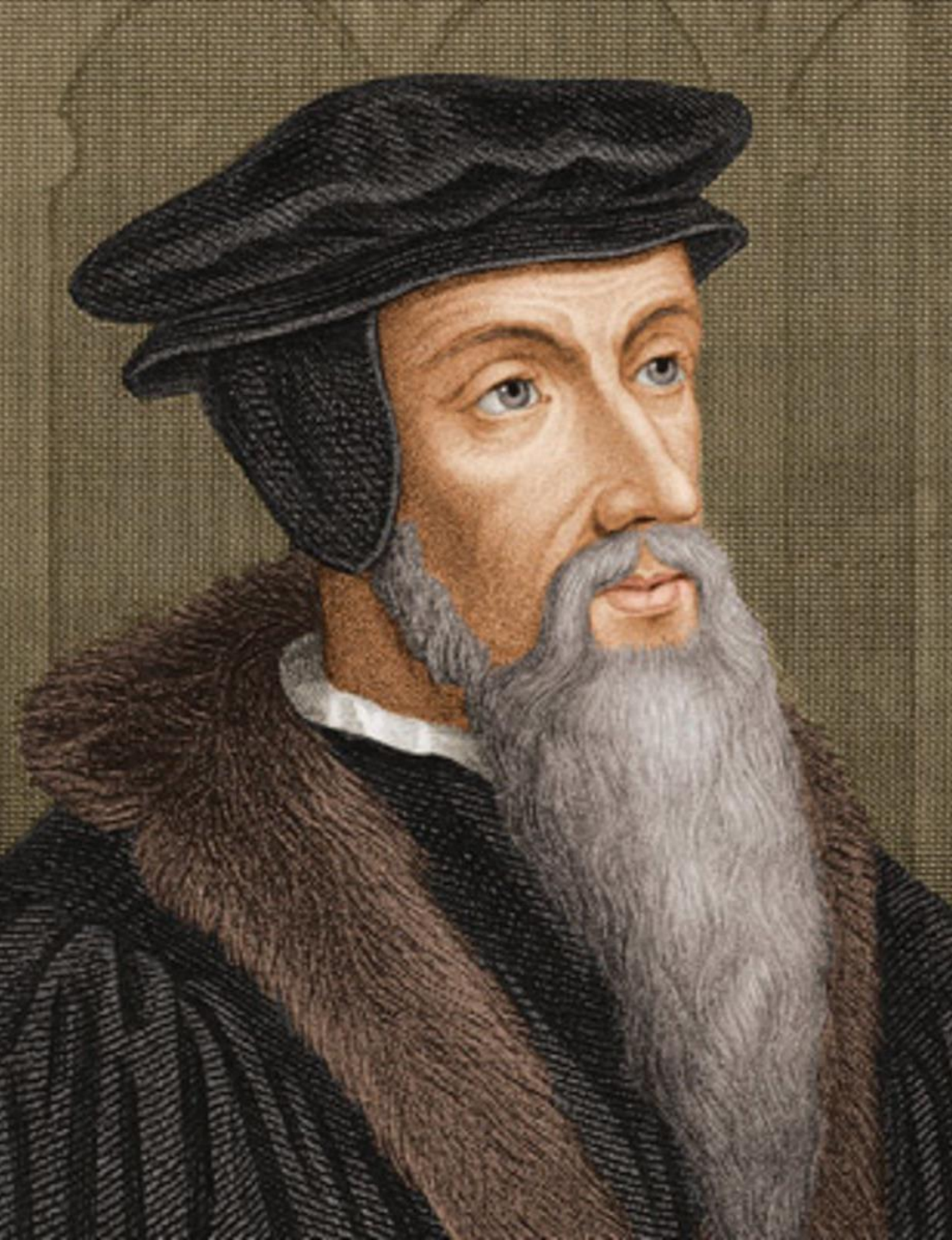
5 For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. 6 But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) 7 “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). 8 But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); 9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For with the heart one believes and is justified, and with the mouth one confesses and is saved. 11 For the Scripture says, “Everyone who believes in him will not be put to shame.” 12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. 13 For “everyone who calls on the name of the Lord will be saved.”

14 How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? 15 And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” 16 But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” 17 So faith comes from hearing, and hearing through the word of Christ.



Election

Dr. S. Ware

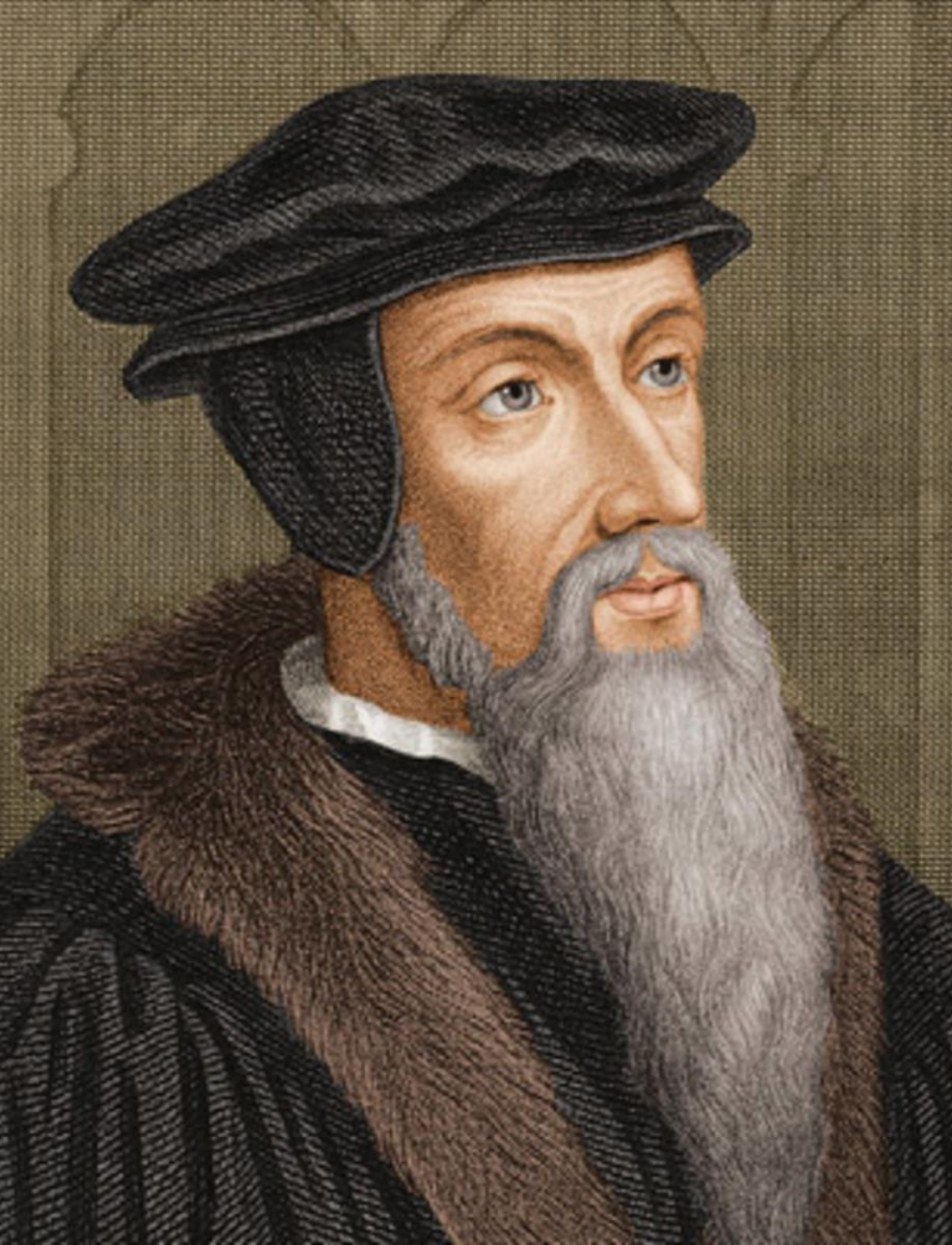


<<John Calvin (1509-1564)



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**“Are you a Calvinist or an
Arminian?”**



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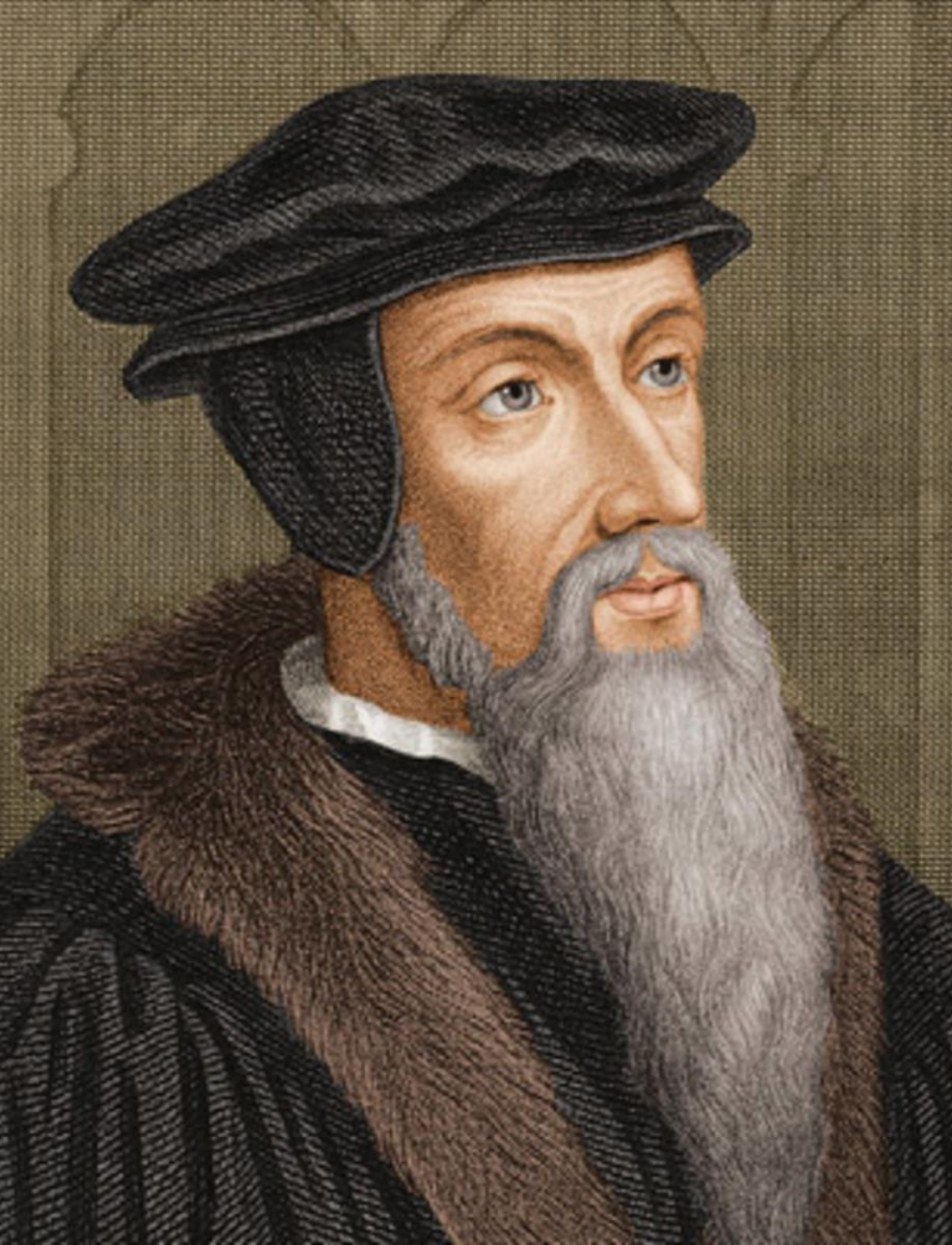
Jacobus Arminius (1560-1609)^{vv}





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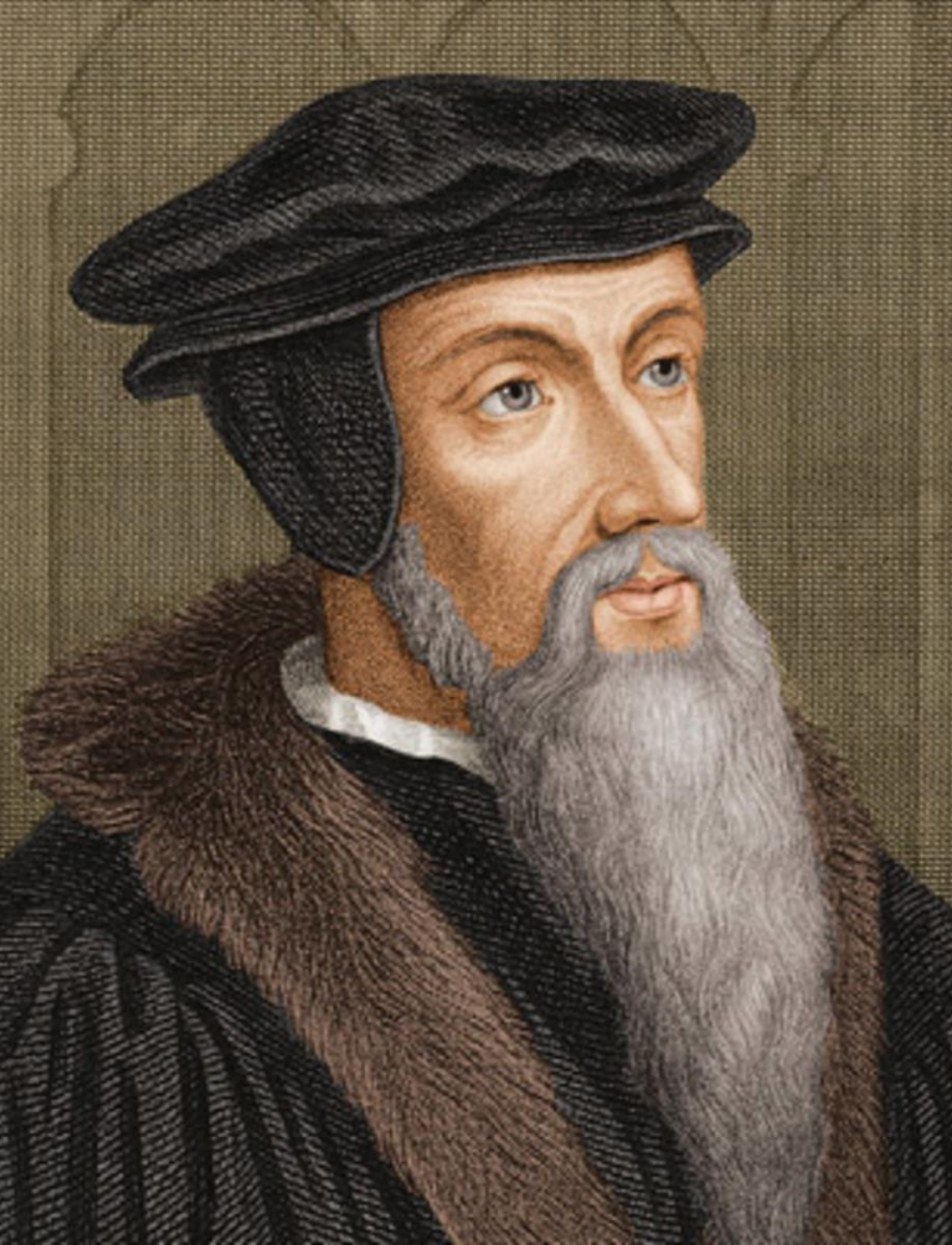
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“Are you a Calvinist or an Arminian?”

- “I’m a Lutheran”



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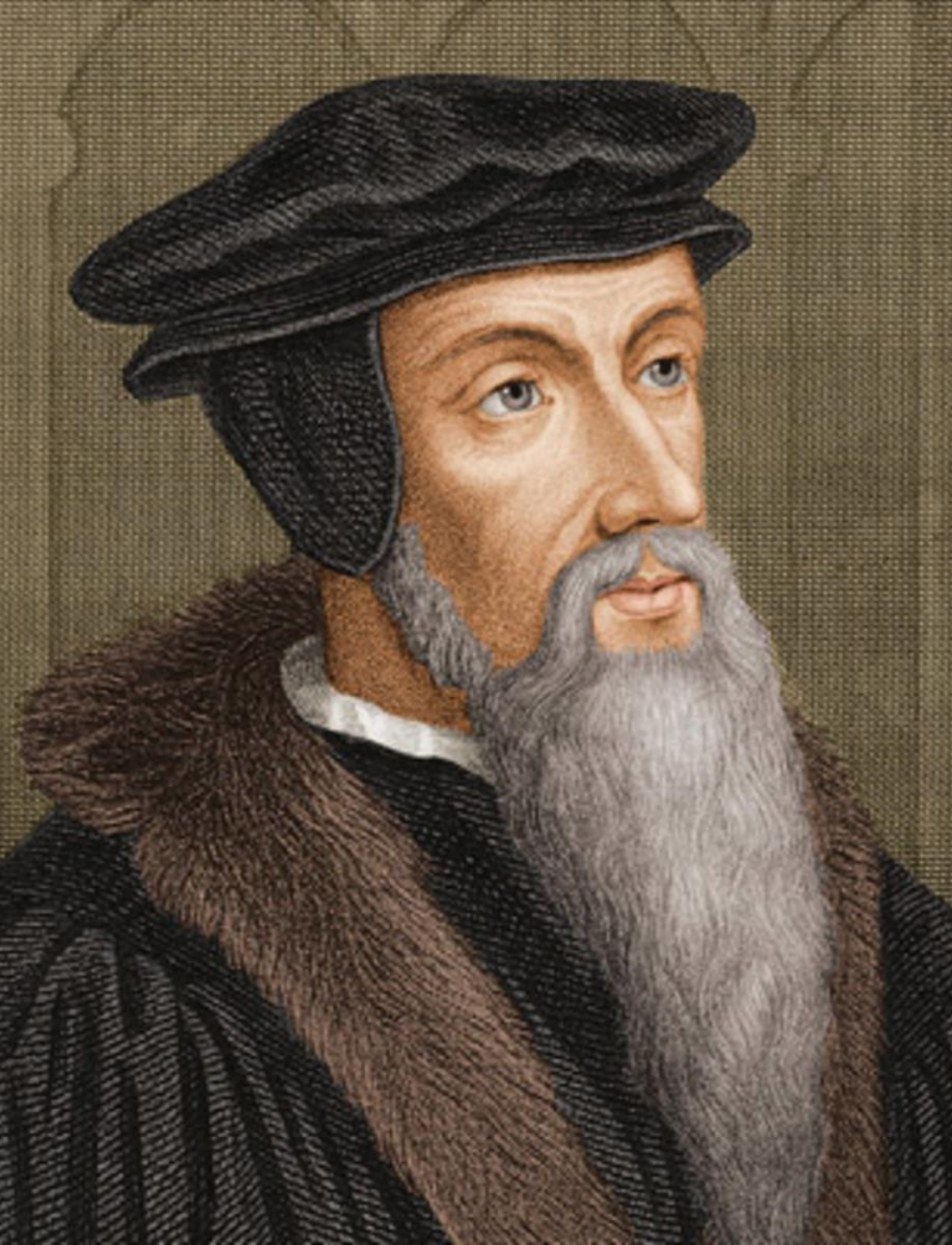
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TULIP



<<John Calvin (1509-1564)

Calvin's Views on Election (*Institutes of the Christian Religion*, 1536)

T:

U:

L:

I:

P:



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Calvin's Views on Election
(Institutes of the Christian Religion, 1536)

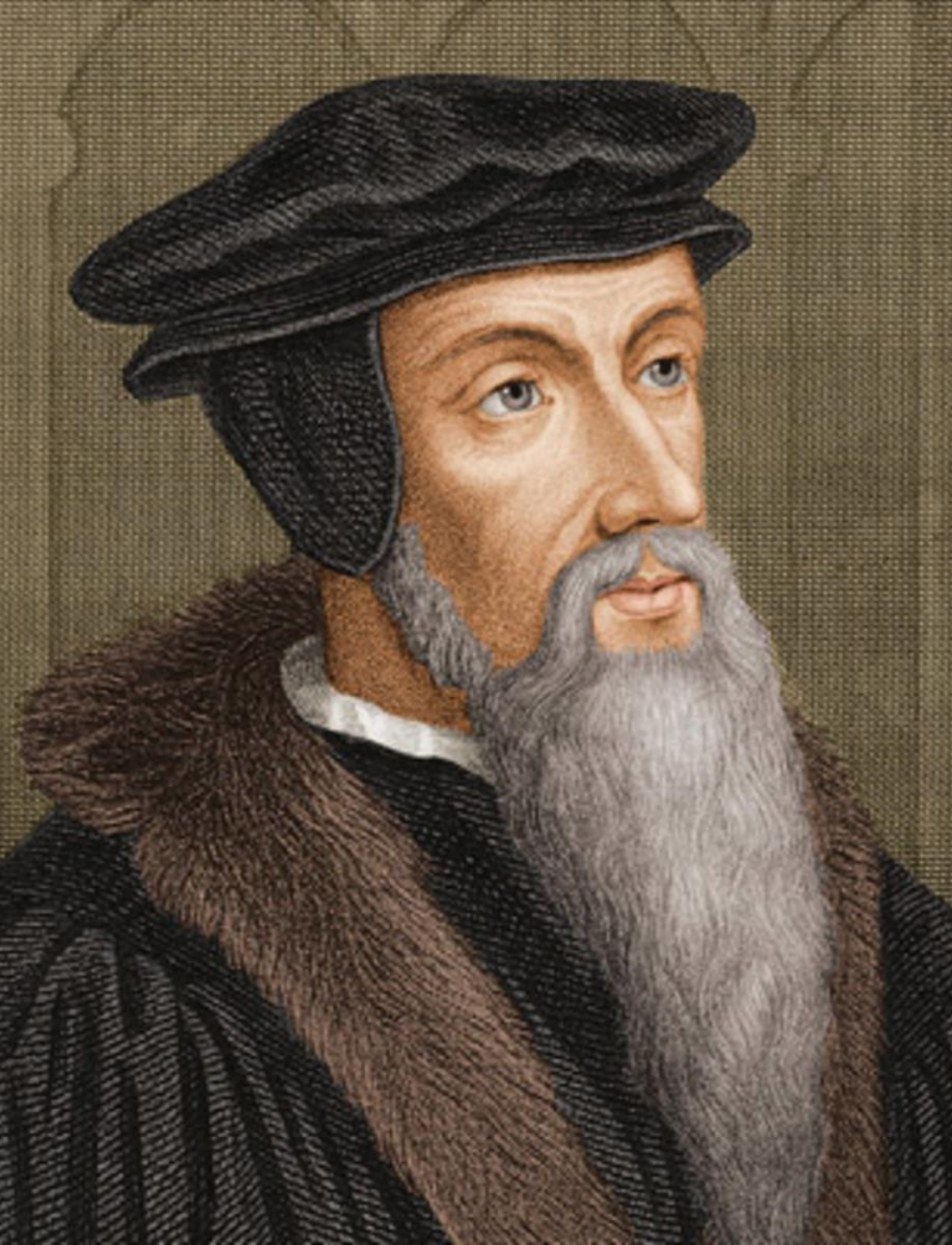
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<<John Calvin (1509-1564)

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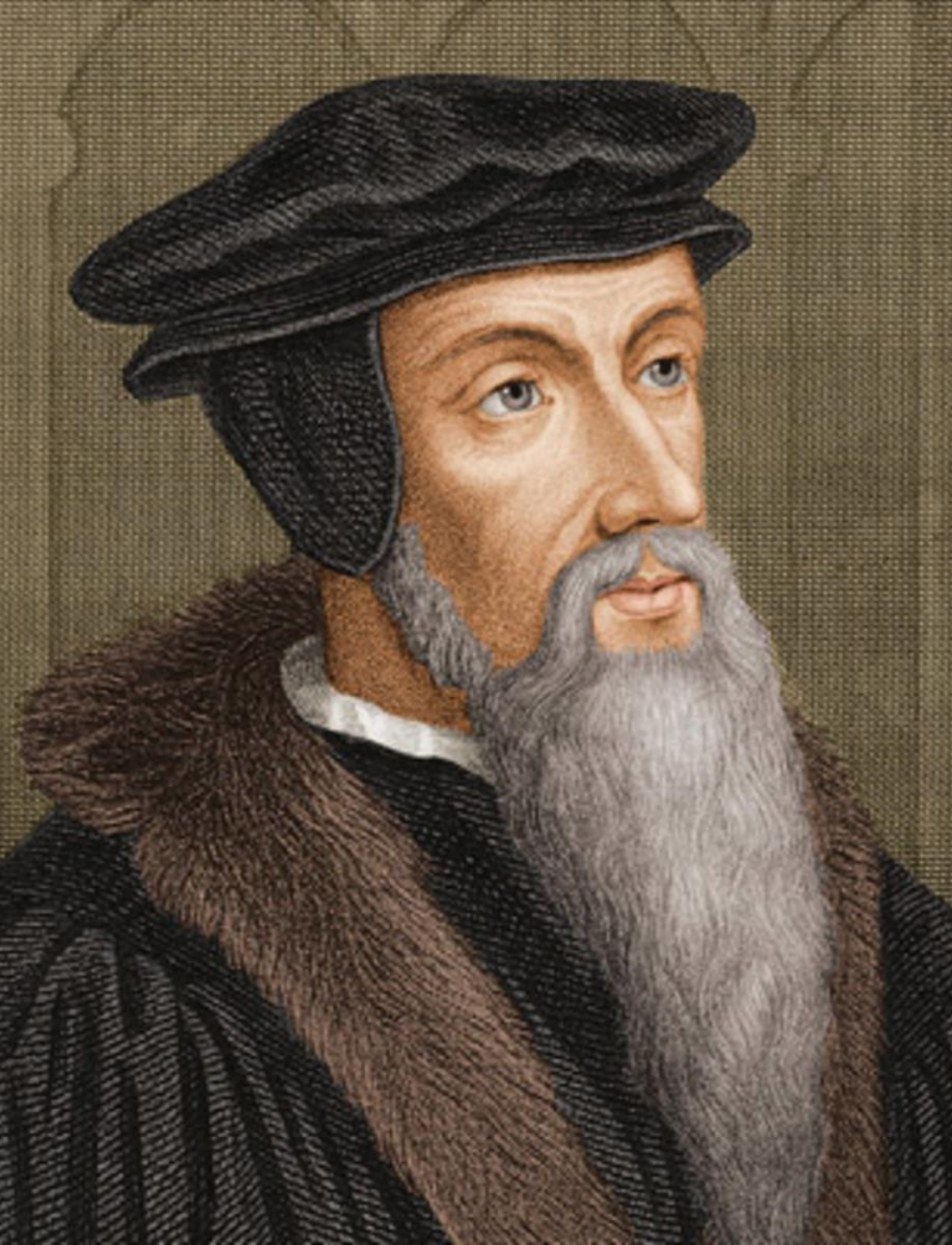
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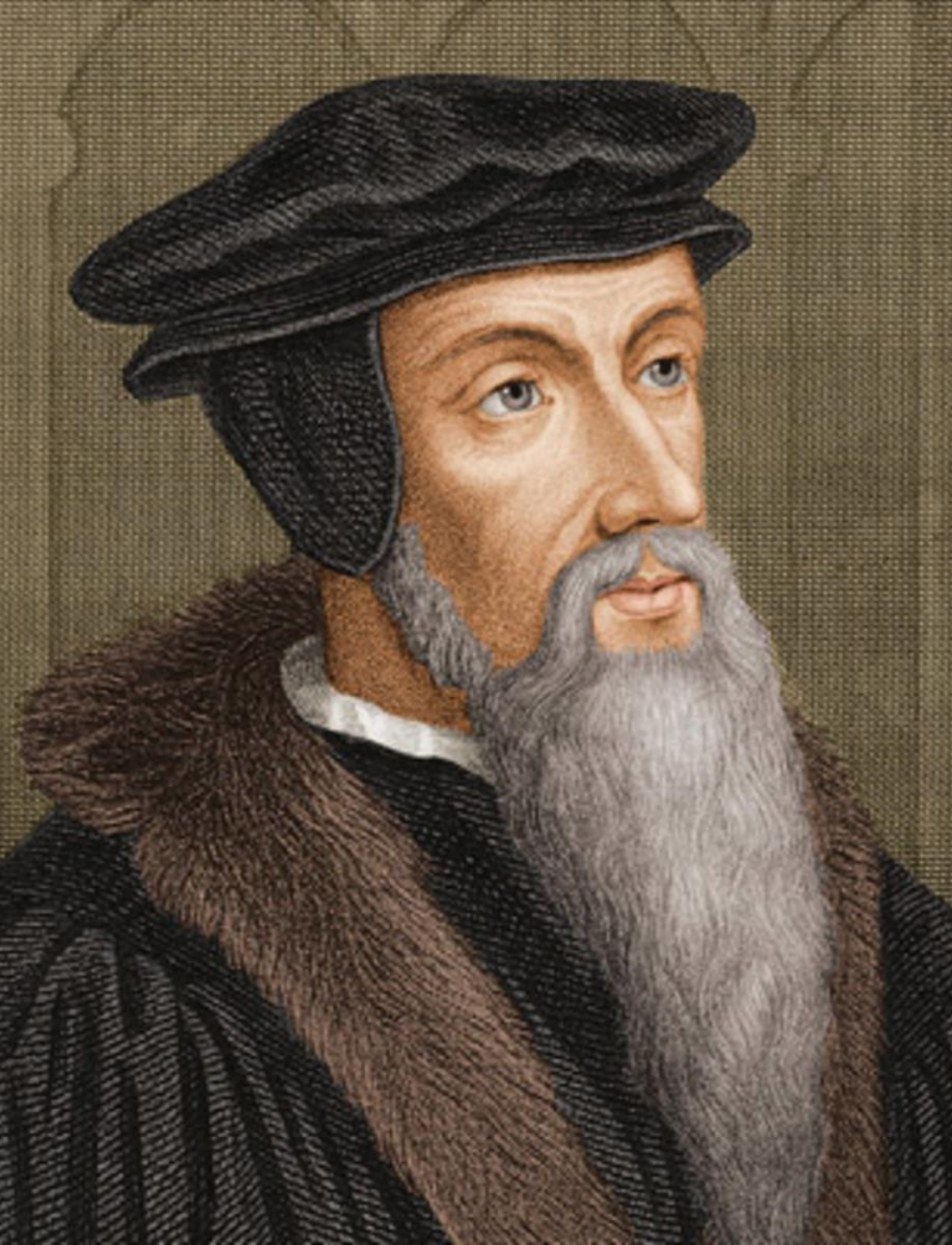
T: Total Depravity

U: Unconditional Election

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I: Irresistible Grace

P: Perseverance of the Saints



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Calvin's Views on Election *(Institutes of the Christian Religion, 1536)*

T:

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Romans 9-11: Election



Romans 9-11: Election

- Chapter 9: Divine side of election



Romans 9-11: Election

- Chapter 9: Divine side of election
- Chapter 10: Human side of election



Romans 9-11: Election

- Chapter 9: Divine side of election
- Chapter 10: Human side of election
- Chapter 11: Election of the Gentiles

Romans 9-11: Election

- Chapter 10: Human Side

Romans 10:9 ...if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

10 For with the heart one believes and is justified, and with the mouth one confesses and is saved.



Romans 9-11: Election

- Chapter 10: Human Side

Romans 10:13 ...everyone who calls on the name of the Lord will be saved



Romans 9-11: Election

- Chapter 10: Human Side

Romans 10:13 ...everyone who calls on the name of the Lord will be saved

Acts 16:31 Believe in the Lord Jesus, and you will be saved, you and your household.





Romans 9-11: Election

- Chapter 9: Divine Side

Romans 9:14 What shall we say then? Is there injustice on God's part? By no means! 15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." 16 So then it depends not on human will or exertion, but on God, who has mercy.



Romans 9-11: Election

- Chapter 9: Divine Side

God chooses some to be saved solely out of his sovereign pleasure, without consideration of any merit on their part. Repentance and faith happen only because God foreordains them to happen.



Romans 9-11: Election

Why does God not just choose everyone?



Romans 9-11: Election

Why does God not just choose everyone?

- We don't know



Romans 9-11: Election

Why does God not just choose everyone?

- We don't know
- The fact that God chooses anyone is an act of mercy



Romans 9-11: Election

Why does God not just choose everyone?

- We don't know
- The fact that God chooses anyone is an act of mercy
- ...act of grace



Romans 9-11: Election

What about my loved ones who don't know Jesus?

Romans 10:9 ...if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.
10 For with the heart one believes and is justified, and with the mouth one confesses and is saved.